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## **Nuzul al-Quran: A Revelation that Transforms Civilisation**

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**This article is based on the translated Friday sermons on Nuzul al-Quran delivered under the**

### **A Turning Point in Human History**

Nuzul al-Quran is not merely a historical event commemorated on the seventeenth of Ramadan each year. It represents a decisive turning point in human history, the moment divine revelation was sent down to Prophet Muhammad as guidance for all humankind. This event was not confined to seventh-century Arabia. Its significance extends across geography, culture and time. More than fourteen centuries later, the Quran continues to shape hearts, minds and entire civilisations.

### **Ramadan: Discipline of Body and Soul**

The revelation of the Quran during Ramadan reminds us that this month is not only about abstaining from food and drink. It is a season of spiritual renewal and intellectual awakening. Fasting disciplines the body, but the Quran disciplines the soul. Ramadan without meaningful engagement with the Quran is incomplete. The two are inseparable.

### **From Moral Chaos to Moral Clarity**

The Quran was revealed as guidance. It rescued humanity from moral disorder, tribal arrogance and spiritual darkness. Before revelation, societies were fractured by injustice, oppression and ignorance. The Quran redirected human life towards accountability, justice and moral clarity. It aligned conduct with the natural disposition upon which humanity was created.

The transformation of Umar ibn al-Khattab illustrates this power vividly. Once known for his hostility towards Islam, he encountered verses from Surah Taha. That encounter altered the course of his life. He did not simply revise his opinions; he transformed his convictions and character. The Quran does not merely inform. It reforms. It does not simply inspire; it reshapes.

### **The Unmatched Miracle**

This transformative force is inseparable from the miraculous nature of the Quran. In Surah al-Baqarah, verse twenty-three, humanity is challenged to produce even a single chapter comparable to it. For over fourteen centuries, that challenge remains unanswered. The Quran's linguistic precision, rhetorical depth, legal coherence and spiritual authority defy imitation. Its miracle lies not only in eloquence but in preservation, internal consistency and enduring relevance.

The Quran is not bound by historical circumstance. It is an eternal Book suitable for every age and place. It presents itself as a mercy for all creation until the Day of Judgement. Civilisations rise and fall. Philosophies emerge and decline. Yet the Quran remains textually preserved and intellectually inexhaustible.

Modern discoveries continue to reveal realities alluded to centuries ago. The reference to the reconstruction of human fingertips, now understood through fingerprint uniqueness, demonstrates precision far beyond the knowledge of that era. This points beyond human authorship.

### **From Admiration to Implementation**

Admiration alone is insufficient. The Quran demands application.

One pressing challenge today is the neglect of Quranic literacy. Many parents prioritise academic achievement and professional advancement, yet some children struggle to read the Quran properly. This reflects a distorted hierarchy of values. Academic success without moral grounding produces competence without character.

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Parents therefore carry a serious responsibility. Quranic education must be structured, consistent and intentional. Mosques and institutions must strengthen their teaching programmes. Instruction cannot be occasional or symbolic. It must be disciplined and sustained.

### **Recitation and Transformation**

Regular recitation brings immense benefit. The Prophet taught that the Quran will intercede on the Day of Resurrection for those devoted to it. Devotion implies consistency, not sporadic engagement. Every letter recited carries multiplied reward. Yet reward is not the ultimate aim. The objective is transformation of character. Recitation without reflection becomes ritual. Reflection without practice becomes hypocrisy.

### **Ramadan and Social Responsibility**

Ramadan intensifies this obligation. Fasting cultivates restraint, but the Quran provides direction. The month should be used to increase righteous deeds while preserving the true spirit of fasting. Excess during iftar contradicts restraint. Wastefulness in preparing for Eid undermines spiritual discipline. Moderation is commanded.

Likewise, zakat al-fitr should not be delayed. Its purpose is social balance, ensuring that even the vulnerable experience dignity during Eid. Personal devotion detached from social responsibility is incomplete.

### **The Enduring Responsibility**

The lessons are clear.

First, the Quran is a living miracle capable of transforming individuals from weakness into principled strength.

Second, Quranic education must be strengthened at every level of society.

Third, regular recitation must become habitual rather than seasonal.

Fourth, learning, reciting and practising the Quran is a duty.

Nuzul al-Quran is not about nostalgia. It is about renewal. Each Ramadan offers an opportunity to allow the Quran to correct, guide and elevate us.

The revelation descended once. Its guidance continues.

The responsibility rests with us.



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